



**Council**  
**Wednesday 25 June 2003, 7.30 pm**

**AGENDA**

	Page No
1. <b>Apologies for Absence</b>	
2. <b>To approve as a correct record the minutes of the meeting of the Council held on 21 May 2003</b>	3 - 26
3. <b>Declarations of Interest</b> To receive any declarations of interest in any matters on the agenda for the meeting.	
4. <b>Mayor's Announcements</b>	
5. <b>Executive Report</b> To receive the Leader's report on the work of the Executive since the Council meeting on 21 May 2002.	27 - 32
6. <b>Budget and Policy Framework</b>	
1) <b>Policy &amp; Performance Plan 2002/2003</b>	33 - 274
a) To receive the draft Policy & Performance Plan 2003/2004	
b) The Leader of the Council (Councillor Bettison) will move adoption.	
2) <b>Adult Learning Plan</b>	
a) To receive the draft Adult Learning Plan 2003-2004 (separate enclosure)	
b) The Executive Member for Education (Councillor Ward) will move adoption.	
3) <b>Food Law Enforcement Plan</b>	

- a) To receive the draft Food Law Enforcement Plan 2003-2004 (separate enclosure)
- b) The Executive Member for Public and Environmental Services and Parish Liaison (Councillor Mills) will move adoption

7. **Reference from Planning & Highways Committee: 2 Prince Albert Drive, Ascot**

To consider a reference report (attached) on a planning application referred by the Planning & Highways Committee to the Council for decision in accordance with Council Procedure Rule 17. 275 - 282

8. **Review of Parliamentary Boundaries**

To consider the report of the Acting Director of Corporate Services. 283 - 286

9. **Amendment to Officer Delegations**

To consider the report of the Acting Director of Corporate Services. 287 - 288

10. **Local Authorities (Members' Allowances) (England) Regulations 2003: Establishment of Independent Remuneration Panel**

To consider the report of the Acting Director of Corporate Services. 289 - 292

11. **Redesignation of Council Champion**

To consider a proposal from the Leader of the Council that the Looked After Children and Young People's Champion be re-designated as the Vulnerable Children and Young People's Champion".

12. **Questions Submitted Under Council Procedure Rule 10.2**

By Councillor Beadsley to the Executive Member for Social and Health Care Services and Housing

What action has been taken to respond to motion 2/2003, passed by the Council on 26th March 2003? (Minute 96 refers)  
 (The motion requested measures to promote benefit take up for both Child Tax Credit, and in the autumn Pension Credits, based on the LGA good practice guidance).